# THRISTHA SYNTHETICS LIMITED

# **ANNUAL REPORT 2015-2016**



#### THRISTHA SYNTHETICS LIMITED

(CIN: U17291MH2013PLC244763)

Registered Office: C/15, TRADE WORLD, KAMALA MILLS COMPOUND, SENAPATI BAPAT MARG, LOWER PAREL(W), MUMBAI 400013

Tel No. 022-66663800, Fax No. 022-66663898/99 email - shares@bkt-tires.com

#### NOTICE

NOTICE is hereby given that the 3rd Annual General Meeting of the members of Thristha Synthetics Limited will be held as scheduled below:

DAY

: Wednesday

DATE

: 3<sup>rd</sup> August, 2016

TIME

: 11:00 a.m.

PLACE

: C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg, Lower Parel (West), Mumbai

400013

The Agenda for the Meeting will be as under:

#### **ORDINARY BUSINESS:**

- 1. To receive, consider and adopt the Audited Financial Statements of the Company for the financial year ended 31st March, 2016 together with the Report of the Board of Directors and Auditors thereon.
- 2. To consider and if thought fit to pass with or without modification(s), the following Resolution as an Ordinary Resolution:

"RESOLVED THAT M/s. Jayantilal Thakkar & Co., Chartered Accountants (Firm Registration No. 104133W) be and are hereby appointed as Statutory Auditors of the Company, to hold office from conclusion of this Annual General Meeting till the conclusion of next Annual General Meeting of the Company on such remuneration as shall be fixed by the Board of Directors of the Company."

#### SPECIAL BUSINESS:

3. To consider and if thought fit to pass with or without modification(s), the following Resolution as an Ordinary Resolution:

"RESOLVED THAT pursuant to provisions of Section 161(1) of the Companies Act, 2013 and Articles of Association of the Company, Mr. Basant Kumar Bansal (DIN: 02281037) who was appointed as an Additional Director at the meeting of the Board of Directors of the Company held on 08<sup>th</sup> August, 2015 and who holds office upto the date of ensuing Annual General Meeting of the Company and in respect of whom a notice has been received from member in writing, under section 160 of the Companies Act, 2013 along with requisite deposit proposing his candidature for the office of director be and is hereby appointed as the Director of the Company.

4. To consider and if thought fit to pass with or without modification(s), the following Resolution as an Ordinary Resolution:

"RESOLVED THAT pursuant to provisions of Section 161(1) of the Companies Act, 2013 and Articles of Association of the Company, Mr. Vipul Shah (DIN: 05199526) who was appointed as an Additional Director at the meeting of the Board of Directors of the Company held on 08<sup>th</sup> August, 2015 and who holds office upto the date of ensuing Annual General Meeting of the Company and in respect of whom a notice has been received from member in writing, under section 160 of the Companies Act, 2013 along with requisite deposit proposing his candidature for the office of director be and is hereby appointed as the Director of the Company.

5. To consider and if thought fit to pass with or without modification(s), the following Resolution as an Ordinary Resolution:

"RESOLVED THAT pursuant to provisions of Section 161(1) of the Companies Act, 2013 and Articles of Association of the Company, Mr. Madhu Sudan Bajaj (DIN: 0722593) who was appointed as an Additional Director at the meeting of the Board of Directors of the Company held on 08<sup>th</sup> August, 2015 and who holds office upto the date of ensuing Annual General Meeting of the Company and in respect of whom a notice has been received from member in writing, under section 160 of the Companies Act, 2013 along with requisite deposit proposing his candidature for the office of director be and is hereby appointed as the Director of the Company.

By Order of the Board of Directors
For THRISTHA SYNTHETICS LIMITED

Registered Office: C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg, Lower Parel (West), Mumbai 400013

Place: Mumbai Dated: 12<sup>th</sup> May, 2016

#### NOTES:

- 1) A MEMBER ENTITLED TO ATTEND AND VOTE AT THE ANNUAL GENERAL MEETING IS ENTITLED TO APPOINT A PROXY TO ATTEND AND VOTE ON A POLL INSTEAD OF HIMSELF AND THE PROXY NEED NOT BE A MEMBER OF THE COMPANY. The instrument appointing proxy should, however, be deposited at the Registered Office of the Company: C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg, Lower Parel (West), Mumbai 400013 not less than 48 hours before commencement of the Meeting. A person can act as a proxy on behalf of members not exceeding fifty and holding in the aggregate not more than ten percent of the total share capital of the Company carrying voting rights. A member holding more than ten percent of the total share capital of the Company carrying voting rights may appoint a single person as proxy and such person shall not act as a proxy for any other person or shareholder.
- 2) Relevant documents referred to in the Notice, statutory register and the Statement pursuant to Section 102(1) of the Companies Act, 2013 will be available for inspection by members at the Registered Office of the Company during normal business hours on working days upto the date of Annual General Meting.
- 3) Explanatory Statement as per Section 102 of the Companies Act, 2013 is mentioned below.
- 4) The Register of Members and Share Transfer Books of the Company will remain closed from 1<sup>st</sup> August, 2016 to 2<sup>nd</sup> August, 2016.
- 5) Members/Proxies should bring the attendance slip sent herewith duly filled in for attending the Meeting.

Explanatory Statement as per Section 102 of the Companies Act, 2013 is mentioned below.

Item No. 3:

Mr. Basant Kumar Bansal was appointed as an Additional Director w.e.f. 8<sup>th</sup> August, 2015 in accordance with the provisions of Section 161 of the Companies Act, 2013 and Article of Association of the Company. Pursuant to Section 161 of the Companies Act, 2013 the above director holds office up to the date of the ensuing Annual General Meeting. In this regard the Company has received request in writing from a member of the company proposing Mr. Basant Kumar Bansal's candidature for appointment as Director of the Company in accordance with the provisions of Section 160 and all other applicable provisions of the Companies Act, 2013.

Mr. Basant Kumar Bansal is not disqualified from being appointed as Director in terms of Section 164 of the Companies Act, 2013 and has given his consent to act as Director.

Accordingly, the Board recommends the resolution in relation to appointment of Mr. Basant Kumar Bansal as Director, for approval by the Shareholders of the Company.

Except Mr. Basant Kumar Bansal, none of the Directors and Key Managerial Personnel of the Company and their relatives are concerned or interest, financial or otherwise in the resolution set out at Item No. 4.

Item No. 4:

Mr. Vipul Shah was appointed as an Additional Director w.e.f. 8<sup>th</sup> August, 2015 in accordance with the provisions of Section 161 of the Companies Act, 2013 and Article of Association of the Company. Pursuant to Section 161 of the Companies Act, 2013 the above director holds office up to the date of the ensuing Annual General Meeting. In this regard the Company has received request in writing from a member of the company proposing Mr. Vipul Shah's candidature for appointment as Director of the Company in accordance with the provisions of Section 160 and all other applicable provisions of the Companies Act, 2013.

Mr. Vipul Shah is not disqualified from being appointed as Director in terms of Section 164 of the Companies Act, 2013 and has given his consent to act as Director.

Accordingly, the Board recommends the resolution in relation to appointment of Mr. Vipul Shah as Director, for approval by the Shareholders of the Company.

Except Mr. Vipul Shah, none of the Directors and Key Managerial Personnel of the Company and their relatives are concerned or interest, financial or otherwise in the resolution set out at Item No. 4.

Item No. 5:

Mr. Madhu Sudan Bajaj was appointed as an Additional Director w.e.f. 8<sup>th</sup> August, 2015 in accordance with the provisions of Section 161 of the Companies Act, 2013 and Article of Association of the Company. Pursuant to Section 161 of the Companies Act, 2013 the above director holds office up to the date of the ensuing Annual General Meeting. In this regard the Company has received request in writing from a member of the company proposing Mr. Madhu Sudan Bajaj's candidature for appointment as Director of the Company in accordance with the provisions of Section 160 and all other applicable provisions of the Companies Act, 2013.

Mr. Madhu Sudan Bajaj is not disqualified from being appointed as Director in terms of Section 164 of the Companies Act, 2013 and has given his consent to act as Director.

Accordingly, the Board recommends the resolution in relation to appointment of Mr. Madhu Sudan Bajaj as Director, for approval by the Shareholders of the Company.

Except Mr. Madhu Sudan Bajaj, none of the Directors and Key Managerial Personnel of the Company and their relatives are concerned or interest, financial or otherwise in the resolution set out at Item No. 5.

By Order of the Board of Directors For THRISTHA SYNTHETICS LIMITED

CHAIRMAN

Registered Office: C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg, Lower Parel (West), Mumbai 400013

Place: Mumbai

Dated: 12th May, 2016

#### THRISTHA SYNTHETICS LIMITED

(CIN: U17291MH2013PLC244763)

Registered Office: C/15, TRADE WORLD, KAMALA MILLS COMPOUND, SENAPATI BAPAT MARG, LOWER PAREL(W), MUMBAI 400013

Tel No. 022-66663800, Fax No. 022-66663898/99 email - shares@bkt-tires.com

### ATTENDANCE SLIP

Signature of the Shareholder:

(only shareholders/proxies are allowed to attend the meeting)

Registered Office: C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg, Lower Parel (West), Mumbai 400013

| PLEASE FILL ATTENDACE SLIP A | AND HAND OVER AT THE ENTRANCE OF THE MEETING VENUE                                                                                             |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Folio No DP ID               |                                                                                                                                                |
| Name of the Shareholder:     | No. of Shares held                                                                                                                             |
|                              | 3 <sup>rd</sup> Annual General Meeting of the Company held on Wednesday, the C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg, 3. |
|                              |                                                                                                                                                |



#### THRISTHA SYNTHETICS LIMITED

(CIN: U17291MH2013PLC244763)

Registered Office: C/15, TRADE WORLD, KAMALA MILLS COMPOUND, SENAPATI BAPAT MARG, LOWER PAREL(W), MUMBAI 400013
Tel No. 022-66663800, Fax No. 022-66663898/99
email – shares@bkt-tires.com

#### PROXY FORM

(Pursuant to Section 105(6) of the Companies Act, 2013 and rule 19(3) of the Companies (Management and Administration) Rules, 2014

Name of the Company:

Thristha Synthetics Limited

Registered Office

: C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg,

Lower Parel (West), Mumbai 400013.

| I/We being the member(s) of Shares of the above named company, hereby appoint |
|-------------------------------------------------------------------------------|
| 1. Name                                                                       |
| Address:                                                                      |
| Email id:                                                                     |
| Signature Or failing him                                                      |
| 2. Name                                                                       |
| Address:                                                                      |
| Email id:                                                                     |
| Signature Or failing him                                                      |
| 3. Name                                                                       |
| Address:                                                                      |
| Email id:                                                                     |
| Signature Or failing him                                                      |

as my/our proxy to attend and vote (on a poll) for me/us and on my/our behalf at the 3rd Annual General Meeting of the Company held on Wednesday, the 3rd August, 2016 at 11:00 a.m. at BKT house, C/15, Trade World, Kamala Mills Compound, Senapati Bapat Marg, Lower Parel (West), Mumbai 400013 and at any adjournment thereof in respect of such resolutions as are indicated below:

#### Resolution No.

- To adopt the Audited Financial Statements of the Company for the financial year ended 31st March, 2016 together with the Reports of the Board of Directors and the Auditors thereon.
- 2. Appointment of Auditors of the Company.
- 3. Appointment of Mr. Basant Kumar Bansal as Director of the Company.
- 4. Appointment of Mr. Vipul Shah as Director of the Company.

5. Appointment of Mr. Madhu Sudan Bajaj as Director of the Company.

revenue stamp

Signed this ...... day of .....2016



Signature of the Shareholder

### **DIRECTORS' REPORT**

#### Dear Shareholders,

Your Directors are pleased to present the 3<sup>rd</sup> Annual Report and Company's Audited Statement of Accounts for the year ended 31<sup>st</sup> March 2016.

|                               |                                  | (in Rupees)                       |
|-------------------------------|----------------------------------|-----------------------------------|
| PARTICULARS                   | Current Year<br>Ended 31.03.2016 | Previous Year<br>Ended 31.03.2015 |
| Revenue from Operations       | 0                                | 0                                 |
| Add: Other Income             | 0                                | 0                                 |
| Total Revenue                 | 0                                | 0                                 |
| Less: Expenditure             | 23,963                           | 18,950                            |
| Profit/(Loss) before Taxation | (23,963)                         | (18,950)                          |
| Less : Provision for Taxation | 0                                | 0                                 |
| Profit /(Loss) After Tax      | (23,963)                         | (18,950)                          |

#### **OPERATIONS:**

During the year under review, the Company has suffered loss of Rs. 23,963.

#### THE STATE OF COMPANY AFFAIRS:

Since Your Company is in textile business it also faces lot of challenges from the local and global market. However, your Company is also exploring all the avenues to ensure growth of the business and profit in the ensuing years.

### DIVIDEND:

Since the Company has suffered loss, no dividend is declared.

# THE AMOUNTS PROPOSED TO CARRY TO ANY RESERVES

The Company has not made any provision to transfer surplus amount to any reserves in the financial year ended 31<sup>st</sup> March, 2016 under provisions of the Act.

NAMES OF THE COMPANIES WHICH HAVE BECOME OR CEASED TO BE ITS SUBSIDIARIES, JOINT VENTURES OR ASSOCIATE COMPANIES DURING THE YEAR,

#### SUBSIDIARY COMPANIES:

The Company has no subsidiary companies. During the year, no company has become subsidiary of the Company.

### **Number of Board Meetings:**

During the year under review, four Board Meetings were held, details of which are summarized below:

| Sr.No. | Date of the Meeting             | No. of directors attended |
|--------|---------------------------------|---------------------------|
| 1      | 11 <sup>th</sup> May, 2015      | 3                         |
| 2      | 08 <sup>th</sup> August, 2015   | 6                         |
| 3      | 09 <sup>th</sup> November, 2015 | 3                         |
| 4      | 13 <sup>th</sup> February, 2016 | 3                         |



#### PARTICULARS OF EMPLOYEES:

During the year under review, no employees of the Company was in receipt of remuneration in excess of limits as prescribed under sub rule (2) of Rule 5 of Companies (Appointment and Remuneration of Managerial Personnel) Rules, 2014.

#### **DIRECTORS' RESPONSIBILITY STATEMENT:**

Pursuant to the requirement under Section 134 (3)(c ) of the Companies Act, 2013, your Directors hereby confirmed that:

- (i) that in the preparation of the annual accounts for the year ended 31<sup>st</sup> March, 2016, the applicable accounting standards read with requirements set out under Schedule III to the Companies Act, 2013, have been followed and there are no material departures from the same;
- (ii) the Directors have selected such accounting policies and applied them consistently and made judgments and estimates that were reasonable and prudent so as to give a true and fair view of the state of affairs of the Company as at 31<sup>st</sup> March, 2016 and of the Profit of the Company for the year ended as on that date;
- (iii) the Directors have taken proper and sufficient care for maintenance of adequate accounting records in accordance with provisions of the Companies Act, 2013, for safeguarding the assets of the Company and for preventing and detecting fraud and other irregularities;
- (iv) the Directors have prepared the annual accounts of the Company on a "going concern" basis;
- (v) the Directors have laid down internal financial controls followed by the Company and the such internal financial controls are adequate and are operating effectively; and
- (vi) the Directors have devised proper systems to ensure compliance with the provisions of all applicable laws and that systems are adequate and operating effectively.

# COMPANYS POLICY RELATING TO DIRECTORS APPOINTMENT, PAYMENT OF REMUNERATION AND DISCHARGE OF THEIR DUTIES

The Company ensures compliances of provisions of Companies Act, 2013 for appointment of its Directors and payment of their remuneration and discharge of their duties.

# EXPLANATION OR COMMENTS ON QUALIFICATIONS, RESERVATIONS OR ADVERSE REMARKS OR DISCLAIMER MADE BY TH AUDITORS AND THE PRACTISING COMPANY SECRETARY IN THEIR REPORTS:

The Notes to Accounts forming part of the financial statements are self – explanatory and need no further explanation. There are no qualifications in the Auditors report. The provisions related to submission of Secretarial audit report are not applicable to the Company.

# PARTICULARS OF LOANS, GUARANTEES OR INVESTMENTS MADE UNDER SECTION 186 OF THE COMPANIES ACT, 2013.

The Company has not given loan, guarantees or made investment under section 186 of the Act during the financial year.

#### PARTICULARS OF CONTRACTS OR ARRANGEMENTS MADE WITH RELATED PARTIES

The particulars of contracts or arrangements made with related parties were in ordinary course of business and on arm's length basis and do not attract the provisions of Section 188(1) of the Companies Act, 2013. No material related party transactions were entered during the financial year by your Company. Accordingly, the disclosures of related party transactions as required under Section 134(3)(h) of the Companies Act, 2013 in Form AOC-2 is not applicable to your Company.

MATERIAL CHANGES AND COMMITMENT IF ANY, AFFECTING THE FINANCIAL POSITION OF THE COMPANY WHICH HAVE OCCURRED BETWEEN THE END OF THE FINANCIAL YEAR OF THE COMPANY TO WHICH THE FINANCIAL STATEMENTS RELATE AND DATE OF THE REPORT.

No material changes and commitments affecting the financial position of the Company occurred between the end of the financial year to which this financial statements relate on the date of this report.

#### CONSERVATION OF ENERGY, TECHNOLOGY ABSORPTION AND FOREIGN EXCHANGE EARNING AND OUTGO:

The particulars relating to conservation of energy, technology absorption, foreign exchange earnings and outgo, as required to be disclosed under the Act is not applicable.

STATEMENT CONCERNING DEVELOPMENT AND IMPLEMENTATION OF RISK MANAGEMENT POLICY OF THE COMPANY.

The Company does not have any Risk Management Policy as the elements of risks threatening the Company existence are very minimal.

DETAILS OF POLICY DEVELOPED AND IMPLEMENTED BY THE COMPANY ON ITS CORPORATE SOCIAL RESPONSIBILITY INITIATIVES

The provisions related to Corporate Social Responsibility is not applicable to the Company.

#### CHANGES IN DIRECTORS AND KEY MANAGERIAL PERSONNEL

The following changes in the composition of the Board of Directors and / KMP by way of appointment or cessation for resignation were made during the year:-

During the year under review, Shri Arvind M Poddar, Shri Rajiv Poddar and Smt. Vijaylaxmi Poddar has resigned as Directors w.e.f. 08<sup>th</sup> August, 2015.

During the year under review, Shri Basant Kumar Bansal, Shri Vipul Shah and Shri Madhu Sudan Bajaj were appointed as Directors w.e.f. 08<sup>th</sup> August, 2015.

#### STATUTORY AUDITORS:

Messers Jayantilal Thakkar & Co., Chartered Accountants, the Statutory Auditors of the Company, hold office till the conclusion of the ensuing Annual General Meeting and are eligible for re-appointment and who have furnished certificates of their eligibility for re-appointment as required under Companies Act, 2013.

#### **DEPOSITS**

The Company has neither accepted nor renewed deposits during the year.

DETAILS OF SIGNIFICANT AND MATERIAL ORDERS PASSED BY THE REGULATORS OR COURTS OR TRIBUNALS IMPACTING THE GOING CONCERN STATUS AND COMPANYS OPERATIONS IN FUTURE

Neither Company nor its Directors is under any process of inquiry, inspection or investigation before the Court of Law or any other authority and no prosecution, writ petition or suit is pending against them before any regulatory body/courts or tribunals which may affect the Company's going concern status and its future operations.

#### **EXTRACT OF ANNUAL RETURN**

An extract of Annual Return for the financial year ended 31<sup>st</sup> March, 2016, is annexed as Annexure-I (in FORM MGT-9) to this report.

### **ACKNOWLEGEMENT:**

. The Board of Directors acknowledges the support of shareholders and also places on record its sincere thanks to its valued clients for their continued patronage. The Board also expresses its deep sense of appreciation to all employees and officers for their excellent performance, professionalism, team work, commitment and initiative, which has led to the Company making commendable progress in challenging business environment.

For and on behalf of the Board of Directors

CHAIRMAN

Mumbai,

Dated: 12<sup>th</sup> May, 2016

### ANNEXURE-1

#### Form No. MGT-9

# EXTRACT OF ANNUAL RETURN as on the financial year ended on 31<sup>st</sup> March, 2016

[Pursuant to section 92(3) of the Companies Act, 2013 and rule 12(1) of the Companies (Management and Administration) Rules, 2014]

# I. REGISTRATION AND OTHER DETAILS:

| i) CIN                                                                            | U17291MH2013PLC244763                                                                                                               |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| ii) Registration Date                                                             | 20 <sup>th</sup> June,2013                                                                                                          |
| iii) Name of the Company                                                          | Thristha Synthetics Ltd                                                                                                             |
| iv) Category / Sub-Category of the Company                                        | Public Limited Company                                                                                                              |
| v) Address of the Registered office and contact details                           | BKT House, C/15, Trade World, Kamala Mills Compound<br>Senapati Bapat Marg, Lower Parel,<br>Mumbai 4000 13.<br>Tel No. 022-66663800 |
| vi) Whether listed company Yes / No                                               | No                                                                                                                                  |
| vii) Name, Address and Contact details of Registrar and<br>Transfer Agent, if any | N.A.                                                                                                                                |

### ". PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

All the business activities contributing 10 % or more of the total turnover of the company shall be stated:-

| SI.No. | Name and Description of main products / services | NIC Code of the<br>Product/service | % to total turnover of the<br>Company |
|--------|--------------------------------------------------|------------------------------------|---------------------------------------|
|        |                                                  | NIL                                |                                       |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES

## HOLDING COMPANIES

| Sr. No | NAME OF THE COMPANY          | Address                                                                                                          | CIN/GLN               | HOLDING/<br>SUBSIDIARY/<br>ASSOCIATE | % of shares held | Applicable<br>Section |
|--------|------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------|------------------|-----------------------|
| 1.     | BALKRISHNA INDUSTRIES<br>LTD | BKT House, C/15, Trade<br>World, Kamala Mills<br>Compound, Senapati Bapat<br>Marg, Lower Parel, Mumbai<br>400013 | L99999MH1961PLC012185 | HOLDING                              | 100%             | Section 2(87)         |

# **3SIDIARY COMPANIES**

| Sr. No | NAME OF THE COMPANY | Address | CIN/GLN | HOLDING/<br>SUBSIDIARY/<br>ASSOCIATE | % of share s held | Applicable<br>Section |
|--------|---------------------|---------|---------|--------------------------------------|-------------------|-----------------------|
|        |                     |         | NIL     |                                      |                   | **                    |

# **ASSOCIATES COMPANIES**

| Sr.No | NAME OF THE COMPANY | ADDRESS | CIN/GLN | HOLDING/<br>SUBSIDIARY/<br>ASSOCIATE | % of shares held | Applicable<br>Section |
|-------|---------------------|---------|---------|--------------------------------------|------------------|-----------------------|
|       |                     |         | NIL SO  |                                      |                  |                       |

| Cate | gory-w                      | vise Share Holding                                                                    |             |                 |             |                         |                                           |          |          |                         |                              |
|------|-----------------------------|---------------------------------------------------------------------------------------|-------------|-----------------|-------------|-------------------------|-------------------------------------------|----------|----------|-------------------------|------------------------------|
|      | Category-wise Sahre Holding |                                                                                       | No. of Shar | res held at the | beginning o | f the year              | No. of Shares held at the end of the year |          |          |                         | change<br>during<br>the year |
|      |                             |                                                                                       |             | Physical        | Total       | % of<br>Total<br>Shares | Demat                                     | Physical | Total    | % of<br>Total<br>Shares |                              |
| (A)  | Pron                        | moters                                                                                |             |                 |             |                         |                                           |          |          |                         |                              |
|      | (1)                         | Indian                                                                                |             |                 |             |                         |                                           |          |          |                         |                              |
|      | a)                          | Individuals/H.U.F                                                                     | -           |                 | 3           | 8                       | 3                                         | 100      | 킾        |                         | 5                            |
|      | b)                          | Central Govt                                                                          | 12          | 747             | 727         | D                       | 125                                       | - 6      | - 1      |                         | đ                            |
|      | c)                          | State Govt(s)                                                                         | 2           | 324             | (8)         | -                       |                                           | 5%       | 5        | (2)                     | _ =                          |
|      | d)                          | Bodies Corporate                                                                      | - 7         | 49,400          | 578         | 98.80                   | <b></b>                                   | 49,400   | _ =      | 98.80                   |                              |
|      | e)                          | Financial Institutions/Banks                                                          |             | -               | 250         |                         | (#X)                                      | 200      | H        | -                       |                              |
|      | f)                          | Any Other                                                                             | H           | *600            | æ8          | 1.20                    | 1+1                                       | *600     |          | 1.20                    |                              |
|      |                             | Sub-Total (A)(1)                                                                      | 2           | 50,000          | 986         | 100.00                  |                                           | 50,000   |          | 100.00                  |                              |
|      | (2)                         | Foreign                                                                               |             |                 |             |                         |                                           |          |          | 30.378.31               |                              |
|      | a)                          | NRI Individuals                                                                       | 2           | <u> </u>        | 120         | 2                       | 20                                        | 32       |          |                         |                              |
|      | b)                          | Other Individuals                                                                     |             | -               | 2.          | -                       | 27.0                                      | -        |          | -                       | -                            |
|      | c)                          | Bodies Corporate                                                                      |             | - 1             |             | -                       |                                           | 150      | -        | -                       | -                            |
|      | d)                          | Banks/FI                                                                              |             | - 1             |             | -                       | a                                         | 3.60     | e.       |                         |                              |
|      | e)                          | Any other                                                                             |             | -               | (4)         | -                       | -                                         |          | -        |                         |                              |
|      |                             | 5-5-5V == 500 1000                                                                    |             |                 |             |                         |                                           |          |          |                         |                              |
|      | Tak                         | Sub-Total (A)(2)                                                                      | -           |                 | 121         |                         | - 3                                       |          |          | 2                       | - 10                         |
| /n1  | Iota                        | al holding of Promoter (A)=(A)(1)+(A)(                                                | 2) -        | 50,000          | 576         | 100.00                  |                                           | 50,000   |          | 100.00                  |                              |
| (B)  | 176000                      | Public Shareholding                                                                   |             |                 |             |                         |                                           |          |          |                         |                              |
|      | (1)                         | Institutions                                                                          |             |                 |             |                         |                                           |          | •        |                         |                              |
|      | a)                          | Mutual Fund/UTI                                                                       |             | -               |             | •                       | -                                         |          |          | · 4                     |                              |
|      | b)                          | Banks/FI                                                                              | -           | *               |             |                         |                                           | 545      | 744      | -                       | -                            |
|      | c)                          | Cental Govt                                                                           |             | 4               | 14          | - 20                    | -                                         |          | 120      | 2                       | ā,                           |
|      | d)                          | State Govt(s)                                                                         | 2           | 2               | E .         | -                       | -                                         | 2        | 72       |                         | 8                            |
|      | e)                          | Venture Capital Funds                                                                 | 2           | -               | 3           | -                       |                                           | 157      | u e      | -                       |                              |
|      | f)                          | Insurance Companies                                                                   | 5           |                 |             | -                       |                                           |          | 1063     | -                       |                              |
|      |                             |                                                                                       | 2           | 2               | -           |                         | ¥                                         | SER .    | WE)      |                         | -                            |
|      | g)                          | FII                                                                                   |             |                 |             |                         |                                           |          |          |                         |                              |
| 11   | h)                          | Foreign Venture Capital Funds                                                         |             |                 | - 4         | -                       | -                                         | 123      | 121      | - E                     | - 2                          |
| _    | i)                          | Others (Specify)                                                                      | •           | -               | 2           |                         | 12                                        |          | 3.9      |                         | - 5                          |
|      |                             | Sub-Total (B)(1):                                                                     | 2           | 3               | å           | 52                      |                                           |          | 15       | -                       |                              |
|      | (2)                         | Non Institutions                                                                      |             |                 | _\$         | 9.85                    |                                           |          |          | +                       |                              |
|      | a)                          | Bodies Corporate                                                                      |             |                 |             | 650                     |                                           | -        |          | -                       | н.                           |
|      |                             | i) Indian                                                                             | Ħ.          | -               |             | ) et                    |                                           | -        | 2-3      | ×                       | #1                           |
|      |                             | ii) Overseas                                                                          | -           | -               |             | 79-0                    |                                           | 74       | 120      | 2                       | =                            |
|      | b)                          | Individuals                                                                           |             |                 |             |                         |                                           |          |          |                         |                              |
|      |                             | i) Individual Shareholders Holdir<br>nominal share capital upto Rs.<br>lakh           |             | ÷               | 8           |                         | 5                                         | -        | <b>:</b> |                         |                              |
|      |                             | ii) Individual Shareholders Holdir<br>nominal share capital in exces<br>of Rs. 1 lakh |             | *               |             |                         | ¥                                         | 30       | 127      | 4                       | Ð                            |
|      | c)                          | Other (Specify)                                                                       |             | -               |             | 5.53                    | -                                         |          | (#))     |                         |                              |
|      |                             | i) Shares held by Pakistani citize                                                    | ns          |                 |             |                         |                                           |          |          |                         |                              |
|      |                             | vested with the Custodian of<br>Enemy Property                                        |             | -               | . *         | ( • C                   | ¥                                         | 14       | 140      | 2                       | 141                          |
|      |                             | ii) Other Foreigh Nationals                                                           | 72          | 2               | 1           | - 3                     | -                                         | -        | (2)      | 5                       | 190                          |

× :

|      | •    | iii)              | Foreign Bodies                            |    |        | (2)          |        |     | 9=0    | === |        | 5  |
|------|------|-------------------|-------------------------------------------|----|--------|--------------|--------|-----|--------|-----|--------|----|
| 8    |      | iv)               | NRI/OCBs                                  | .* | -      | (*)          |        |     | 553    |     | -      | ja |
|      |      | · v)              | Clering Members / Clering<br>House        | â  | -      | 140          | -      |     | :~     | -   |        | -  |
|      |      | vi)               | Trusts                                    | á  |        | 161          |        | 127 | 949    | 24  | -      | -  |
|      |      | vii<br>)          | Limited Liability Partnership             | G  |        | (a)          | 2      | 32% | 723    | 돧   | 3.     | 8  |
|      |      | vii<br>i)         | Foreign Portfolio Investor<br>(Corporate) | ā  | 85     | (2)          | 5.     | (5) | 1920   | =   |        |    |
|      |      | ix)               | ix) Qualified Foreign Investor            | 8  | -      | 200          |        | (*) | \*:    | 8   |        | -  |
|      | Sub  | Sub-Total (B)(2): |                                           |    |        | (4)          | 8.     | 127 | 755    | 23  |        | 7  |
|      | Tota | al Publ           | ic shareholding<br>+(B)(2)                |    |        | 363          | *      | (8) | 380    | 8   | -      | *  |
|      | TOT  | AL (A)            | +(B)                                      |    | 50,000 | 7 <b>4</b> 7 | 100.00 |     | 50,000 |     | 100.00 | := |
| ( C) |      | Shar<br>ADR       | res held by Custodian for GDRs & s        |    | 9-     | (#)          | -      | (*) | -      | +:  | -      | -  |
|      | GRA  | AND TO            | OTAL (A)+(B)+( C)                         |    | 50,000 | (*)          | 100.00 |     | 50,000 |     | 100.00 |    |

<sup>\*</sup> Any others are nominees of Balkrishna Industries Ltd (Balkrishna Industries Ltd is being holding company of Thristha Synthetics Limited).

|                                       |                  | i) Shareholdin                                  | g of Promoters                                   |                  |                                           |                                                  |                                                   |  |  |
|---------------------------------------|------------------|-------------------------------------------------|--------------------------------------------------|------------------|-------------------------------------------|--------------------------------------------------|---------------------------------------------------|--|--|
|                                       | No. of Shares    | No. of Shares held at the beginning of the year |                                                  |                  |                                           | No. of Shares held at the end of the year        |                                                   |  |  |
| Shareholders Name                     | No. of<br>Shares | % of total<br>shares of<br>the<br>company       | % of Shares Pledged / encumbered to total shares | No. of<br>Shares | % of total<br>shares of<br>the<br>company | % of Shares Pledged / encumbered to total shares | % change in<br>shareholding<br>during the<br>year |  |  |
| Balkrishna Industries Ltd             | 49,400           | 98.80                                           | 0                                                | 49,400           | 98.80                                     | 0                                                | 0.00                                              |  |  |
| Nominees of Balkrishna Industries Ltd | 600              | 1.20                                            | 0                                                | 600              | 1.20                                      | 0                                                | 0.00                                              |  |  |
| Total                                 | 50,000           | 100.00                                          | 0                                                | 50,000           | 100.00                                    | 0                                                | 0.00                                              |  |  |

| Name |                                                                           | eld at the beginning of<br>the year | Date | Increase/Decrease in shareholding | Cumulative Share<br>the y |                                           |
|------|---------------------------------------------------------------------------|-------------------------------------|------|-----------------------------------|---------------------------|-------------------------------------------|
|      | No. of Shares<br>at beginning of<br>(01/04/15)/end<br>of year<br>31/03/16 | % of total shares of<br>the company |      |                                   | No. of Shares             | % of total<br>shares of<br>the<br>company |

|                              |                                                                           | eld at the beginning of<br>he year              | Date         | Increase/Decrease in shareholding         | Cumulative Shareholding during the year |                                           |  |
|------------------------------|---------------------------------------------------------------------------|-------------------------------------------------|--------------|-------------------------------------------|-----------------------------------------|-------------------------------------------|--|
| a a                          | No. of Shares<br>at beginning of<br>(01/04/15)/end<br>of year<br>31/03/16 | % of total shares of<br>the company             |              |                                           | No. of Shares                           | % of total<br>shares of<br>the<br>company |  |
| At the beginning of the year |                                                                           | X                                               | NIL          |                                           |                                         |                                           |  |
|                              | v) Sh                                                                     | areholding of Directors an                      | d Key Manage | rial Personnel                            |                                         |                                           |  |
|                              |                                                                           | No. of Shares held at the beginning of the year |              | Date Increase/Decrease in<br>shareholding |                                         | Cumulative Shareholding during the year   |  |
|                              | No. of Shares<br>at beginning of<br>(01/04/15)/end<br>of year<br>31/03/16 | % of total shares of<br>the company             |              |                                           | No. of Shares                           | % of total<br>shares of<br>the<br>company |  |
| A. DIRECTORS                 |                                                                           |                                                 |              |                                           |                                         |                                           |  |
| Shri Arvind Poddar           | 0                                                                         | 0                                               | 0            | 0                                         | 0                                       | 0                                         |  |
| Shri Rajiv Poddar            | 0                                                                         | 0                                               | 0            | 0                                         | 0                                       | 0                                         |  |

| Smt. Vijaylaxmi Poddar   | 0 | 0 | 0 | 0 | 0 | 0 |
|--------------------------|---|---|---|---|---|---|
| Shri Basant Kumar Bansal | 0 | 0 | 0 | 0 | 0 | 0 |
| Shri Vipul Shah          | 0 | 0 | 0 | 0 | 0 | 0 |
| Shri Madhu Sudan Bajaj   | 0 | 0 | 0 | 0 | 0 | 0 |

# V. Indebtedness

| Indebtedness at the beginning of the financial<br>year | Secured Loans excluding deposits | Unsecured<br>Loans | Deposit | Total Indebtedness |
|--------------------------------------------------------|----------------------------------|--------------------|---------|--------------------|
| i) Principal Amount                                    | 9                                |                    |         |                    |
| ii) Interest due but not paid                          | ٠                                | 5                  | 30      |                    |
| iii) Interest accrued but not due                      | 57                               | -                  | 173     |                    |
| Total (i+ii+iii)                                       | 15/                              | -                  |         |                    |
| Change in Indebtedness during the financial<br>year    | -                                |                    | ·*      |                    |
| * Addition                                             |                                  | - 4                | (4)     |                    |
| * Reduction                                            |                                  | 4                  | (4)     |                    |
| Net Change                                             | •                                | Ţ.                 | -       |                    |
| Indebtedness at the end the financial year             |                                  | /\$t)              | 2       |                    |
| i) Principal Amount                                    |                                  | 5.51               | 8       |                    |
| ii) Interest due but not paid                          |                                  | (1 <del>8</del> 1) | 4       |                    |
| iii) Interest accrued but not due                      | -                                | p#(                | -       |                    |
| Total (i+ii+iii)                                       | 3.54                             | (4)                | 34      |                    |

# VI. REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

A. Remuneration to Managing Director, Whole-time Directors and/or Manager:

| SI.<br>No. | Particulars of Remuneration                                                        |                            |       | Name of Direc | tors |                  |  |  |
|------------|------------------------------------------------------------------------------------|----------------------------|-------|---------------|------|------------------|--|--|
|            |                                                                                    | Total amount (Rs. In Lacs) |       |               |      |                  |  |  |
| 1          | Gross salary                                                                       |                            |       |               |      |                  |  |  |
|            | (a) Salary as per provisions contained in section 17(1) of the Incometax Act, 1961 | -                          | )#    | æ             | н    |                  |  |  |
|            | (b) Value of perquisites u/s 17(2) Income-tax Act, 1961                            |                            |       | 14            |      | 198              |  |  |
|            | (c) Profits in lieu of salary under section 17(3) Income-tax Act, 1961             | 820                        | 12    | 72            | =    | (2)              |  |  |
| 9          | Stock Option                                                                       |                            |       |               |      |                  |  |  |
| 3          | Sweat Equity                                                                       | > <b>-</b> s               |       |               |      | 1 <del>4</del> 6 |  |  |
| 4          | Commission                                                                         | -                          |       |               | -    | 141              |  |  |
|            | - as % of profit                                                                   |                            |       |               |      |                  |  |  |
|            | others, specify                                                                    | 127                        | 2     |               |      | 120              |  |  |
| 5          | Others, please specify                                                             |                            | 2     |               |      |                  |  |  |
|            | Total (A)                                                                          |                            | -     | - 17          |      |                  |  |  |
|            | Ceiling as per the Act                                                             | Within prescribe           | - 151 |               |      |                  |  |  |

# B. Remuneration to other directors:

| SI.<br>No. | Particulars of Remuneration                  |        | Nar | ne of Directors |   |   |    |
|------------|----------------------------------------------|--------|-----|-----------------|---|---|----|
|            | Independent Directors                        |        |     |                 | - | - | *  |
|            | Fee for attending board / committee meetings | _      |     | e:              | 2 | 2 | 25 |
|            | Commission                                   | 102132 |     | -               |   |   | 2  |

|    | Others, please specify                       | 7.51 | 9.1   | 8                | € . | 727              | - 2 |
|----|----------------------------------------------|------|-------|------------------|-----|------------------|-----|
| Ž. | Total (1)                                    |      | 37    | -                | -   | :25              |     |
|    | Other Non-Executive Directors                |      | 12.   | ¥1               | 2   | 140              | -   |
|    | Fee for attending board / committee meetings |      |       | -                |     | 200              |     |
|    | Commission                                   | 5    | 150   | 150              | 15  | 5 <del>7</del> 5 | 150 |
|    | Others, please specify                       |      | 42    | (2)              | 72  | 7/2              | - 2 |
|    | Total (2)                                    |      | 5=1   | (4)              |     | -                | 790 |
|    | Total (B)= 1+2                               | E .  | 2=3   | 1821             | n e | 5.93             | 150 |
|    | Total Managerial Remuneration                | - 1  | (5)   | (50              | 15  | (.5)             | (5) |
|    | Overall Ceiling as per the Act               |      | Withi | n prescribed lin | nit |                  |     |

| C. Re      | muneration to Key Managerial Personnel Other than MD/MANAGER/W                     | TD                               |       |
|------------|------------------------------------------------------------------------------------|----------------------------------|-------|
| SI.<br>No. | Particulars of Remuneration                                                        | Name of Key<br>Managerial Person | Total |
| 1          | Gross salary                                                                       |                                  |       |
|            | (a) Salary as per provisions contained in section 17(1) of the Incometax Act, 1961 |                                  | -     |
|            | (b) Value of perquisites u/s 17(2) Income-tax Act, 1961                            | 9                                | 8-    |
|            | (c) Profits in lieu of salary under section 17(3) Income-tax Act, 1961             | _                                | -     |
| 2          | Stock Option                                                                       |                                  |       |
| 3          | Sweat Equity                                                                       |                                  | -     |
| 4          | Commission                                                                         | 2                                |       |
|            | - as % of profit                                                                   | • 1                              |       |
|            | others, specify                                                                    |                                  |       |
| 5          | Others, please specify                                                             | *                                |       |
|            | Total                                                                              | *                                |       |
|            | Total                                                                              | 4                                | - 4   |

| Туре                    | Section of the<br>Companies<br>Act | Brief<br>Description | Details of Penalty<br>/ Punishment /<br>Compounding fees<br>imposed | Authority<br>[RD / NCLT /<br>COURT] | Appeal<br>made, if any<br>(give details |  |
|-------------------------|------------------------------------|----------------------|---------------------------------------------------------------------|-------------------------------------|-----------------------------------------|--|
| A. COMPANY              |                                    |                      | 20                                                                  |                                     |                                         |  |
| Penalty                 |                                    |                      |                                                                     |                                     |                                         |  |
| Punishment              |                                    | None                 |                                                                     |                                     |                                         |  |
| Compounding             |                                    |                      |                                                                     |                                     |                                         |  |
| B. DIRECTORS            |                                    |                      |                                                                     |                                     |                                         |  |
| Penalty                 |                                    |                      |                                                                     |                                     |                                         |  |
| Punishment              |                                    |                      | None                                                                |                                     |                                         |  |
| Compounding             |                                    |                      |                                                                     |                                     |                                         |  |
| OTHER OFFICERS IN DEFAU | LT                                 |                      |                                                                     |                                     |                                         |  |
| Penalty                 |                                    |                      |                                                                     |                                     |                                         |  |
| Punishment              |                                    |                      | None                                                                |                                     |                                         |  |
| Compounding             |                                    |                      |                                                                     |                                     |                                         |  |

Place: Mumbai Date: 12<sup>th</sup> May, 2016 For and on behalf of the Board of Directors

\_\_\_\_\_\_

# JAYANTILAL THAKKAR & CO. CHARTERED ACCOUNTANTS

111 (A), MAHATMA GANDHI ROAD, FORT, MUMBAI - 400 023. TELEPHONES :2265 8800

2265 8900

FAX: (91 - 22) 2265 8989 E-MAIL: jtco@vsnl.net

# INDEPENDENT AUDITORS' REPORT

TO THE MEMBERS OF THRISTHA SYNTHETICS LIMITED

Report on the Standalone Financial Statements

We have audited the accompanying standalone financial statements of THRISTHA SYNTHETICS LIMITED ("the Company") which comprise the Balance Sheet as at 31 March, 2016, the Statement of Profit and Loss, the Cash Flow Statement for the year then ended, and a summary of significant accounting policies and other explanatory information.

# Management's Responsibility for the Standalone Financial Statements

The Company's Board of Directors is responsible for the matters stated in Section 134(5) of the Companies Act, 2013 ("the Act") with respect to the preparation of these standalone financial statements that give a true and fair view of the financial position, financial performance and cash flows of the Company in accordance with the accounting principles generally accepted in India, including the Accounting Standards specified under Section 133 of the Act, read with Rule 7 of the Companies (Accounts) Rules, 2014. This responsibility also includes maintenance of adequate accounting records in accordance with the provisions of the Act for safeguarding of the assets of the Company and for preventing and detecting frauds and other irregularities; selection and application of appropriate accounting policies; making judgments and estimates that are reasonable and prudent; and design, implementation and maintenance of adequate internal financial controls, that were operating effectively for ensuring the accuracy and completeness of the accounting records, relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on these standalone financial statements based on our audit.

We have taken into account the provisions of the Act, the accounting and auditing standards and matters which are required to be included in the audit report under the provisions of the Act and the Rules made thereunder.

We conducted our audit in accordance with the Standards on Auditing specified under Section 143(10) of the Act. Those Standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and the disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal financial control relevant to the Company's preparation of the financial statements that give a true and fair view in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of the accounting policies used and the reasonableness of the accounting estimates made by the Company's Directors, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the standalone financial statements.



# JAYANTILAL THAKKAR & CO. CHARTERED ACCOUNTANTS

| Continuation Sheet No | Date   |
|-----------------------|--------|
|                       | 753737 |

#### Opinion

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid standalone financial statements give the information required by the Act in the manner so required and give a true and fair view in conformity with the accounting principles generally accepted in India, of the state of affairs of the Company as at 31st March, 2016, and its loss and its cash flows for the year ended on that date.

## Report on Other Legal and Regulatory Requirements

- 1) As required by the Companies (Auditor's Report) Order, 2016 ("the Order"), issued by the Central Government of India in terms of sub-section (11) of Section 143 of the Act, we give in the Annexure A, a statement on the matters specified in paragraphs 3 and 4 of the Order, to the extent applicable.
- 2) As required by Section 143 (3) of the Act, we report that:
- (a) We have sought and obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of our audit.
- (b) In our opinion, proper books of account as required by law have been kept by the Company so far as it appears from our examination of those books.
- (c) The Balance Sheet, the Statement of Profit and Loss, and the Cash flow statement dealt with by this Report are in agreement with the books of account.
- (d) In our opinion, the aforesaid standalone financial statements comply with the Accounting Standards specified under Section 133 of the Act, read with Rule 7 of the Companies (Accounts) Rules, 2014.
- (e) On the basis of the written representations received from the directors as on 31<sup>st</sup> March, 2016 taken on record by the Board of Directors, none of the directors is disqualified as on 31<sup>st</sup> March, 2016 from being appointed as a director in terms of Section 164(2) of the Act.
- (f) With respect to the adequacy of the internal financial controls over financial reporting of the Company and the operating effectiveness of such controls, refer to our separate report in Annexure B; and
- (g) With respect to the other matters to be included in the Auditor's Report in accordance with Rule 11 of the Companies (Audit and Auditors) Rules, 2014, in our opinion and to the best of our information and according to the explanations given to us:
  - The Company does not have any pending litigations that have any effect on its financial statements.
  - ii. The Company did not have any long-term contracts including derivative contracts for which there were any material foreseeable losses.
  - iii. According to the records of the Company and the information and explanations given to us, there were no amounts required to be transferred to Investor education and protection fund.

FOR JAYANTILAL THAKKAR & CO.
Chartered Accountants
(Firm Reg. No. 104133W)

VIRAL A. M ERCHANT Partner

Membership No.116279

Mumbai

Dated: 12TH MAY, 2016



| JAYANTILAL | THAKKAR      | &   | CO. |
|------------|--------------|-----|-----|
| CHARTERE   | D ACCOUNTANT | UTS |     |

| 0 | <br>Sheet |  |
|---|-----------|--|
|   |           |  |

| Date |  |  |
|------|--|--|
|      |  |  |

#### ANNEXURE - A TO INDEPENDENT AUDITORS' REPORT

The Annexure referred to in Independent Auditors' Report to the members of the Company on the standalone financial statements for the year ended 31 March 2016, we report that:

- According to the records of the Company and the information and explanations given to us, the Company does not have any fixed assets
- (ii) According to the records of the Company and the information and explanations given to us, the Company does not have any inventories.
- (iii) In our opinion and according to the information and explanations given to us, the Company has not granted any loans, secured or unsecured, to any companies, firms, Limited Liability Partnerships or other parties as covered in the register maintained under Section 189 of the Act. Accordingly, the provisions of clause 3(iii) (a), (b) and (c) of the order are not applicable.
- (iv) According to the records of the Company and the information and explanations given to us, there are no loans, investments, guarantees, and security within the meaning of the provisions of section 185 and 186 of the Companies Act, 2013.
- (v) In our opinion and according to the information and explanations given to us, the Company has not accepted any deposit within the meaning of Section 73 to 76 of the Act, and the rules framed thereunder.
- (v) In our opinion and according to the information and explanations given to us, the maintenance of cost records prescribed under Section 148 (1) of the Act, are not applicable to the Company.
- (vii) (a) As per the information given to us, during the year, the Company was not required to deposit any dues in respect of Provident Fund, Investor Education and Protection Fund, Employees' State Insurance, Income Tax, Sales Tax, Wealth Tax, Service Tax, Custom Duty, Excise Duty and/or Cess. Since the Company was not required to deposit these dues, the question of such undisputed dues remaining outstanding as at 31st March, 2016 for a period of more than six months, does not arise.
  - (b) As per the information given to us, as the Company was not required to deposit dues in respect of Sales Tax, Wealth Tax, Service Tax, Custom Duty, Excise Duty and Cess, the question of such disputed dues pending before any forum does not arise. There are no dues of Income Tax which have not been deposited on account of any dispute.
- (viii) Based on our audit procedures and according to the information and explanations given by the management, and as per the records of the Company, during the year there were no loans or borrowings from any financial institution, bank, government or debenture holders.
- (ix) In our opinion and according to the information and the explanations given to us, the Company has not taken any term loans. Further as per the records, the Company did not raise any money by way of initial public offer or further public offer (including debt instruments).
- (x) Based upon the audit procedures performed and to the best of our knowledge and belief and according to the information and explanations given to us no fraud by the company or any fraud on the Company by its officers or employees has been noticed or reported during the year.
- (xi) According to the information and explanations give to us and based on our examination of the records of the Company, the Company has not paid/provided any managerial remuneration as mandated by the provisions of section 197 read with Schedule V to the Act.



#### JAYANTILAL THAKKAR & CO. CHARTERED ACCOUNTANTS

Continuation Sheet No. .

| Carroll of Horman |   |  |  |
|-------------------|---|--|--|
| Date              |   |  |  |
| Date              | _ |  |  |

- In our opinion and according to the information and explanations given to us, the Company is not a (xii) nidhi company. Accordingly, paragraph 3(xii) of the Order is not applicable.
- According to the information and explanations given to us and based on our examination of the (xiii) records of the Company, transactions with the related parties are in compliance with sections 177 and 188 of the Act where applicable and details of such transactions have been disclosed in the financial statements as required by the applicable accounting standards.
- According to the information and explanations give to us and based on our examination of the (xiv) records of the Company, the Company has not made any preferential allotment or private placement of shares.
- According to the information and explanations given to us and based on our examination of the (xv)records of the Company, the Company has not entered into non-cash transactions with directors or persons connected with him. Accordingly, paragraph 3(xv) of the Order is not applicable.
- The Company is not required to be registered under section 45-IA of the Reserve Bank of India Act (xvi) 1934.

FOR JAYANTILAL THAKKAR & CO.

**Chartered Accountants** (Firm Reg. No. 104133W)

Mumbai

Dated: 12TH MAY, 2016



VIRAL A. M ERCHANT Partner

Membership No.116279

| JAYANTILAL | THAKKAR     | &   | CO. |
|------------|-------------|-----|-----|
| CHARTERE   | D ACCOUNTAB | UTS |     |

| Continuation Sheet No | Date |
|-----------------------|------|
| Continuation Sheet No | Date |

## Annexure - B to the Auditors' Report

Report on the Internal Financial Controls under Clause (i) of Sub-section 3 of Section 143 of the Companies Act, 2013 ("the Act")

We have audited the internal financial controls over financial reporting of THRISTHA SYNTHETICS LIMITED ("the Company") as of 31 March 2016 in conjunction with our audit of the standalone financial statements of the Company for the year ended on that date.

# Management's Responsibility for Internal Financial Controls

The Company's management is responsible for establishing and maintaining internal financial controls based on the internal control over financial reporting criteria established by the Company considering the essential components of internal control stated in the Guidance Note on Audit of Internal Financial Controls over Financial Reporting issued by the Institute of Chartered Accountants of India ('ICAI'). These responsibilities include the design, implementation and maintenance of adequate internal financial controls that were operating effectively for ensuring the orderly and efficient conduct of its business, including adherence to company's policies, the safeguarding of its assets, the prevention and detection of frauds and errors, the accuracy and completeness of the accounting records, and the timely preparation of reliable financial information, as required under the Companies Act, 2013.

# **Auditors' Responsibility**

Our responsibility is to express an opinion on the Company's internal financial controls over financial reporting based on our audit. We conducted our audit in accordance with the Guidance Note on Audit of Internal Financial Controls over Financial Reporting (the "Guidance Note") and the Standards on Auditing, issued by ICAI and deemed to be prescribed under section 143(10) of the Companies Act, 2013, to the extent applicable to an audit of internal financial controls, both applicable to an audit of Internal Financial Controls and, both issued by the Institute of Chartered Accountants of India. Those Standards and the Guidance Note require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether adequate internal financial controls over financial reporting was established and maintained and if such controls operated effectively in all material respects.

Our audit involves performing procedures to obtain audit evidence about the adequacy of the internal financial controls system over financial reporting and their operating effectiveness. Our audit of internal financial controls over financial reporting included obtaining an understanding of internal financial controls over financial reporting, assessing the risk that a material weakness exists, and testing and evaluating the design and operating effectiveness of internal control based on the assessed risk. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion on the Company's internal financial controls system over financial reporting.



# JAYANTILAL THAKKAR & CO. CHARTERED ACCOUNTANTS

Continuation Sheet No. \_

Date \_\_\_\_

# Meaning of Internal Financial Controls over Financial Reporting

A company's internal financial control over financial reporting is a process designed to provide reasonable assurance regarding the reliability of financial reporting and the preparation of financial statements for external purposes in accordance with generally accepted accounting principles. A company's internal financial control over financial reporting includes those policies and procedures that (1) pertain to the maintenance of records that, in reasonable detail, accurately and fairly reflect the transactions and dispositions of the assets of the company; (2) provide reasonable assurance that transactions are recorded as necessary to permit preparation of financial statements in accordance with generally accepted accounting principles, and that receipts and expenditures of the company are being made only in accordance with authorisations of management and directors of the company; and (3) provide reasonable assurance regarding prevention or timely detection of unauthorised acquisition, use, or disposition of the company's assets that could have a material effect on the financial statements.

## Inherent Limitations of Internal Financial Controls Over Financial Reporting

Because of the inherent limitations of internal financial controls over financial reporting, including the possibility of collusion or improper management override of controls, material misstatements due to error or fraud may occur and not be detected. Also, projections of any evaluation of the internal financial controls over financial reporting to future periods are subject to the risk that the internal financial over financial reporting may become inadequate because of changes in conditions, or that the degree of compliance with the policies or procedures may deteriorate.

## Opinion

In our opinion, the Company has, in all material respects, an adequate internal financial controls system over financial reporting and such internal financial controls over financial reporting were operating effectively as at 31 March 2016, based on the internal control over financial reporting criteria established by the Company considering the essential components of internal control stated in the Guidance Note on Audit of Internal Financial Controls Over Financial Reporting issued by the Institute of Chartered Accountants of India.

FOR JAYANTILAL THAKKAR & CO.
Chartered Accountants

(Firm Reg. No. 104133W)

Mumbai

Dated: 12<sup>TH</sup> MAY, 2016



VIRAL A. M ERCHANT

Partner

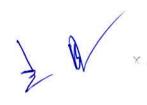
Membership No.116279

| -                                                                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THETICS LIMITED at 31st March, 2016         |                       |                 |  |
|----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|-----------------|--|
|                                                                      |         | PARTICULARES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Note No.                                    | Current Period        | Previous period |  |
|                                                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                       |                 |  |
|                                                                      | EQUI    | TY AND LIABILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                       |                 |  |
| 2                                                                    |         | THE PERSON NAMED IN THE PE |                                             |                       |                 |  |
| 1                                                                    |         | EHOLDERS' FUND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2                                           | 500,000               | 500,00          |  |
|                                                                      | (a)     | Share Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3                                           | (70,984)              | (47,02          |  |
| -                                                                    | (b)     | Reserves and Surplus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |                       |                 |  |
|                                                                      |         | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | 429,016               | 452,97          |  |
| _                                                                    | CUIDE   | TAIT HADUITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |                       |                 |  |
| 2                                                                    | CUR     | Trade Payables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4                                           | 7,620                 | 6,74            |  |
|                                                                      |         | Trade Fayables                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             | 7,620                 | 6,74            |  |
|                                                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | 7,020                 | 9,000           |  |
| _                                                                    |         | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | 436,636               | 459,72          |  |
|                                                                      |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                       |                 |  |
| II.                                                                  | ASSE    | TS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                             |                       |                 |  |
| 1                                                                    | CURI    | RENT ASSETS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |                       | 450.75          |  |
|                                                                      |         | Cash and Cash Equivalents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                                           | 436,636               | 459,72          |  |
|                                                                      | -       | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             | 436,636               | 459,77          |  |
| CI                                                                   | CNIEIC  | ANT ACCOUNTING POLICIES AND NOTES TO THE ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 to 8                                      |                       |                 |  |
| Th                                                                   | ne Note | es referred to above form an integral part of the Financial Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | S.                                          |                       |                 |  |
| 1000                                                                 |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                       |                 |  |
| As per our report of even date attached For JAYANTILAL THAKKAR & CO. |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For and on behalf of the Board of Directors |                       |                 |  |
|                                                                      |         | d Accountants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |                       |                 |  |
| u                                                                    | nartere | d Accountants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             | 1                     | 11 R Suas       |  |
|                                                                      | 16      | A machant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             | 4                     |                 |  |
| 4                                                                    | V       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |                       |                 |  |
| VIRAL A. MERCHANT                                                    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BASANT KUMAR BANSAL VIPUL SHAH              |                       |                 |  |
| -                                                                    | artner  | The state of the s |                                             | Director              | Director        |  |
|                                                                      |         | S CHARTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |                       |                 |  |
| Mumbai,  Dated: 12th May, 2016                                       |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mumbai,                                     |                       |                 |  |
| Dated: 12th May, 2016                                                |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | Dated: 12th May, 2016 |                 |  |

|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NTHETICS LIMITED    |                                 |                        |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------|------------------------|
|                     | Statement of Profit and Loss for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the Period ended 31 | st March , 2016                 |                        |
|                     | PARTICULARES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Note No.            | Current Period                  | Previous Period        |
| 1                   | Revenue from operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | NIL                             | NII                    |
|                     | Total Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     | NIL                             | NI                     |
| 11                  | EXPENSES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 140                 | (23,963)                        | (18,95)                |
|                     | Other Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6                   | (23,903)                        | (10,55                 |
| III                 | Loss for the period (I-II)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | (23,963)                        | (18,95                 |
| IV                  | Earnings Per Equity Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8                   |                                 | 10.0                   |
|                     | - Basic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | (0.48)                          | (0.3                   |
|                     | ANT ACCOUNTING POLICIES AND NOTES TO THE ACCOUNTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 to 8              |                                 |                        |
| The Note            | es referred to above form an integral part of the Financial Statemen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ts.                 |                                 |                        |
| As per ou           | ur report of even date attached                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                 |                        |
| For JAYA            | NTILAL THAKKAR & CO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     | For and on behalf of the Bo     |                        |
| Chartere            | d Accountants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                 | HRShah.                |
|                     | A. morhant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     | · Ne                            | VRS                    |
| $\checkmark$        | +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                 |                        |
| VIRAL A             | MERCHANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | BASANT KUMAR BANSAL             | VIPUL SHAH             |
| VIRAL A.<br>Partner | MERCHANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     | BASANT KUMAR BANSAL<br>Director | VIPUL SHAH<br>Director |
|                     | The land of the la |                     |                                 |                        |

|        | NOTES FORM                                                                                      | MING PART OF THE INTERIM FINANCIAL STATEMENTS       |                 |
|--------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------|
| NOTE N | NO 1                                                                                            |                                                     |                 |
| NOTE   |                                                                                                 |                                                     |                 |
|        | Basis of Accounting                                                                             |                                                     |                 |
|        | The financial statements are prepared under th                                                  | ne historical cost convention and on accrual basis. |                 |
| -      | Use of Estimates                                                                                |                                                     |                 |
|        | Ose of Estimates                                                                                |                                                     |                 |
|        |                                                                                                 | formity with the generally accepted accounting      |                 |
|        |                                                                                                 | estimates and assumption to be made that affect the |                 |
| _      |                                                                                                 | e date of the financial statements and the reported |                 |
|        | amounts of revenues and expenses during the                                                     | reporting period. Difference between the actual and |                 |
| _      | estimates are recognized in the period in which                                                 | the result are known/materialized.                  |                 |
|        | Provision                                                                                       |                                                     |                 |
|        |                                                                                                 |                                                     |                 |
|        | A Provision is made based on a reliable estimate                                                | e when it is probable that an outflow of resources  |                 |
|        | embodying economic benefit will be required to                                                  |                                                     |                 |
|        |                                                                                                 |                                                     |                 |
| NOTE N |                                                                                                 | Current Period                                      | Previous Period |
|        | SHARE CAPITAL Authorized:                                                                       |                                                     |                 |
| _      | 50,000 Equity Shares of Rs.10 each                                                              | 500,000                                             | F00.00          |
| _      | 30,000 Equity Shares of NS.10 each                                                              | 500,000                                             | 500,00          |
|        | Issued Subscribed and fully paid up:                                                            |                                                     |                 |
|        | 50,000 Equity Shares of Rs.10 each fully paid up                                                | p 500,000                                           | 500,00          |
|        |                                                                                                 |                                                     | 550,00          |
|        |                                                                                                 | 500,000                                             | 500,000         |
|        | (All the above Equity Shares are held by the Hol                                                | Iding                                               |                 |
|        | Company viz. Balkrishna Industries Limited and                                                  |                                                     |                 |
|        |                                                                                                 | its nothinees.                                      |                 |
|        | Terms/rights attached to equity shares                                                          |                                                     |                 |
|        | Allaha Farita Charachan Late 1                                                                  |                                                     |                 |
|        | All the Equity Shares has equal rights in respect<br>of dividends and the repayment of capital. | of distribution                                     |                 |
|        | or small and the repayment of copital.                                                          |                                                     |                 |
| NOTE N | 0.3                                                                                             | Current Period                                      | Previous Period |
|        | RESERVES AND SURPLUS                                                                            | Current Period                                      | Previous Period |
|        | Surplus                                                                                         |                                                     |                 |
|        | Opening Balance                                                                                 | (47,021)                                            | (28,07          |
|        | Add: Loss for the Period                                                                        | (23,963)                                            | (18,950         |
|        | Closing Balance                                                                                 | (70,984)                                            | (47,021         |
| NOTE N | 0.4                                                                                             | Course Badad                                        | 0               |
|        | CURRENT LIABILITIES                                                                             | Current Period                                      | Previous Period |
| _      | Trade Payables                                                                                  | 7,620                                               | 6,74            |
|        |                                                                                                 |                                                     |                 |
|        |                                                                                                 |                                                     |                 |





| NOTE NO.5                                                  | Current Period                              | Previous Period |
|------------------------------------------------------------|---------------------------------------------|-----------------|
| CASH AND CASH EQUIVALENTS                                  |                                             |                 |
| -Balances with bank                                        | 436,232                                     | 459,31          |
| -Cash on Hand                                              | 404                                         | 40              |
|                                                            | 436,636                                     | 459,72          |
| 140                                                        |                                             |                 |
| NOTE NO.6                                                  | Current Period                              | Previous Period |
| OTHER EXPENSES                                             |                                             |                 |
| - Filing Fees and charges                                  | 16,980                                      | 12,09           |
| - Other Charges                                            | 113                                         | 11              |
| - Legal & Professional charges                             | 6,870                                       | 6,74            |
|                                                            | 23,963                                      | 18,95           |
| NOTE NO.7                                                  | Current Period                              | Previous Period |
|                                                            | Current renod                               | r revious remou |
| Payment made to Auditors .                                 |                                             |                 |
| - Payment made to Auditors : Audit Fees                    |                                             |                 |
| - Reimbursement of Service Tax                             | 6,000                                       | 6,00            |
| - Reimbursement of Service Tax                             | 870                                         | 74              |
|                                                            | 6,870                                       | 6,74            |
| NOTE NO.8                                                  | Current Period                              | Previous Period |
| Earning Per Share (EPS)                                    |                                             | ////            |
| ( In accordance with Accounting Standard - 20 )            |                                             |                 |
| Loss for the period                                        | (23,963)                                    | (18,95          |
| Number of Equity Shares outstanding for Basic Earnings Per |                                             |                 |
| Share                                                      | 50,000                                      | 50,00           |
| Nominal Value of Equity Shares (in Rupees)                 | 10                                          | 1               |
| Earnings Per Share Basic                                   | (0.48)                                      | (0.3            |
|                                                            |                                             |                 |
| As per our report of even date attached                    | W.                                          |                 |
| For JAYANTILAL THAKKAR & CO.                               | For and on behalf of the Board of Directors |                 |
| Chartered Accountants                                      |                                             | , h             |
| VA meshart                                                 | × V                                         | Jeshah.         |
| THAT                                                       |                                             |                 |
|                                                            |                                             | VIPUL SHAH      |
| Partner                                                    | Director                                    | Director        |
| Mumbai, CHARTERED S ASCOUNTANTS                            |                                             |                 |
| Mumbai, Sparadi 13th May 2016                              | Mumbai,                                     |                 |
| Dated: 12th May , 2016                                     | Dated: 12th May , 2016                      |                 |

G. RD M

# THRISTHA SYNTHETICS LIMITED CASH FLOW STATEMENT FOR THE PERIOD ENDED 31ST MARCH, 2016

|                                                        | Current Year | Previous Year |
|--------------------------------------------------------|--------------|---------------|
|                                                        | Rupees       | Rupees        |
| A. CASH FLOW FROM OPERATING ACTIVITIES:                |              |               |
| Net Profit / (Loss) before tax                         | (23,963)     | (18,950)      |
| Adjustment for:                                        |              |               |
| Trade payables                                         | 878          |               |
| Cash generated / (used) from operations                | (23,085)     | (18,950)      |
| Direct Taxes paid                                      | (20)         | <b>3</b>      |
| Net cash generated / (used) from Operating Activities  | (23,085)     | (18,950)      |
| B. CASH FLOW FROM INVESTING ACTIVITIES:                |              |               |
| Net cash used in Investing Activities                  | NIL          | NIL           |
| C. CASH FLOW FROM FINANCING ACTIVITIES:                |              |               |
| Proceeds from Fresh issue of shares                    | ¥            | 3             |
| Net increase / (decrease) in cash and cash equivalent  | (23,085)     | (18,950)      |
| Cash and cash equivalent as at the begning of the year | 459,721      | 478,671       |
| Cash and cash equivalent as at the end of the year     | 436,636      | 459,721       |

As per our report of even date attached For JAYANTILAL THAKKAR & CO.

**Chartered Accountants** 

VIRAL A. MERCHANT

Partner Mumbai,

Dated: 12th May, 2016



For and on behalf of the Board of Directors

BASANT KUMAR BANSAL VIPUL SHAH Director Director

Mumbai,

Dated: 12th May, 2016